

# **NAVARRO COLLEGE BOARD OF TRUSTEES** NOTICE OF MEETING **APRIL 25, 2024**

Notice is hereby given that the governing body of NAVARRO COLLEGE will gather THURSDAY, APRIL 25, 2024 in the Bulldog Board Room located in the Walker Dining Hall at approximately 7:00 p.m. to conduct their regular monthly meeting.

The following items will be considered:

## 100. Board Governance

- 101. Call to Order
- 102. Board Announcements
- 103. Open Forum Time
- 104. Consent Calendar
  - Meeting Minutes Addendum to January 25, 2024
  - b. Meeting Minutes March 28, 2024
  - c. Update to Board Policy Section EBB Alternative Methods of Instruction Off Campus Instruction
  - d. Update to Board Policy Section BBE Board Members Ethics
  - e. Update to Board Policy Section FKA Students Rights & Responsibilities Student Expression
  - f. CMAR (AB Building)

# 105. Board Recognitions

ACE (Achieving Campus Efficiency) 2023 Award

Theatre - Three students were selected to perform by the Navarro County Historical Society

Choir students - TMEA All State Choir, 2024 SWACDA Collegiate Honor Choir

Cheer - GameDay

Band

# 200. Enrollment / Institutional Effectiveness

201. Update on Enrollment

# 300. Finance and Operations

- 301. Consider Action on March 2024 Financial Statement
- 302. Discussion on policies, procedures, or guidelines to ensure compliance to Senate Bill 17

# 400. Instruction / Student Services / Athletics

#### 500. Human Resources

501. Update on Personnel Actions

## 600. District President's Report

601. District President's Report

- Upcoming Events Update
- · Navarro District and/or Campus News
- · Navarro Branding and Affinity

#### 700. **Announcement, and Adjournment**

701. Next Meeting Announcement

702. Adjournment

Richard L. Aldama, Secretary-Treasurer

NAVARRO COLLEGE BOARD OF TRUSTEES

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Posted in the NAVARRO COLLEGE Administration Building on 4-22-24 at 100 pm. Also posted on Navarro College

Website and emailed to the local news media in accordance with V.T.C.A., Government Code

Chapter 551.

Karen Simons

**Executive Assistant to the District President**